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Saturday, July 27, 2024

Letter from the Editor

Dear \_\_\_\_\_,

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Reviews

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I will not be able to reach the level of poetry we had in last week's editorial, so I will just state the facts: Curator Kerstin Renerig reviewed Yoora Park's exhibition "Trotting horse with head tilted to the left. Tail runs in a straight line against back left leg to the end of the leg. Mane is very clear and made up of straight lines. Reins on horse run from mouth to neck to back in a row of three. Hoofs are broken and

missing." at Galerie Khoshbakht in Cologne for us. Find her text below. Best,

## Kerstin Renerig Yoora Park at Galerie Khoshbakht

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Galerie Khoshbakht. Photo: Oskar Lee.

"Truth is like the sun. You can shut it out

for a time, but it ain't going away."

Installation view: Yoora Park, Trotting horse with head tilted to the left. Tail runs in a straight line against back left leg to the end of the leg. Mane is very clear and made up of straight lines. Reins on horse run from mouth to neck to back in a row of three. Hoofs are broken and missing, Galerie Khoshbakht, Cologne. Copyright Yoora Park, 2024. Courtesy

Elvis Presley

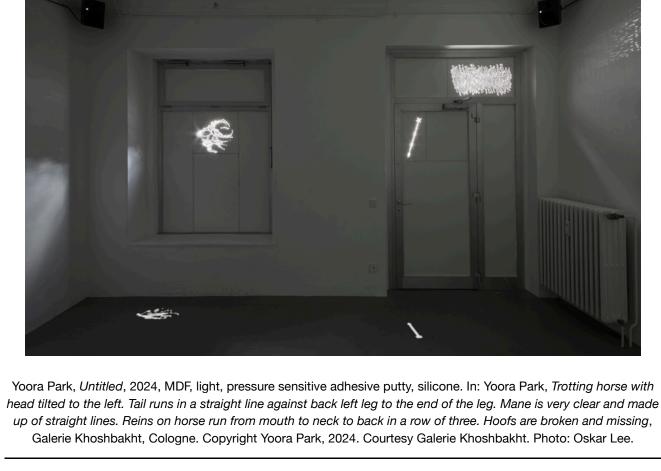
## White MDF panels on the front window obstruct the view into the interior of

Gallery Khoshbakht in Cologne. Upon entering the exhibition by Yoora Park, the body takes a while to adjust to the darkness and to orient itself within the space. Clearer than from the outside, one can now discern a few openings that make the white MDF barrier appear porous. The artist cut two shapes into the wood: a grouping of descending arrows, which she transferred as a kind of memory from a previous work into the new installation. The second shape, which appears microscopic, is modeled after a photograph of algae, as depicted by botanist and photographer Anna Atkins (1799-1871) in her book *British Algae: Cyanotype Impressions* (1843-1853); this is not only the first photographic work ever produced by a woman but also the first book illustrated using photography. Atkins used the classical process of cyanotype, or sun printing, where the object appears white against the deep blue background through the effect of light. The changing daylight penetrates the interior through the openings in the wood panel. It is almost impossible to put into words the many different shapes the

exhibition takes on as a result. As amorphous shadows repeatedly sweep across the walls, the light forms appear on the floor and walls, sometimes faint, sometimes bright, flickering and dancing. At times, they pulsate and seem to shyly hide away, while at other times, they move clockwise through the room like a luminous carousel meant to soothe children's fear of the dark as they fall asleep. Sound is a companion to this scene. A buzzing, flickering sound loop emanates from four speakers, permeating every interstice of the room like a perfume mist that significantly defines the perception of the space, making it either an inviting or

repelling place only in the blink of an eye. The continuous repetition of the sound loop penetrates the ear, triggering the nervous system like a defective record or like the act of scratching on a chalkboard. The artist created six of these repetitive

sound pieces, for which she recorded various words and then electronically distorted them. The interplay of sound and light creates a situation that has something uncomfortable, perhaps even oppressive. In the windowless and secluded room, one feels overwhelmed by the senses, deprived of one's orientation skills, and abandoned by one's instinct.



Yoora Park's composition, almost the soundtrack to this feeling, is based on a phenomenon that psychology professor Diana Deutsch examines in her book

Illusions and Phantom Words: How Music and Speech Unlock Mysteries of the Brain (2019) as so-called 'phantom words': acoustic illusions where random noises or repeated syllables are automatically interpreted by the brain as meaningful words or sentences. Park's distortion is so finely balanced that one is constantly tempted to grasp and understand expressions, while actually not being able to pin them down. This way of working with sound, understanding it as an essential element of the installation, is characteristic of the artist's approach. As a child, she played the violin and almost attended a music conservatory in order to obtain classical

musical training. Ultimately, however, she chose the visual arts, began studies in Münster, and graduated from the Kunstakademie Düsseldorf in 2020. Since then,

music has formed the basic vocabulary of her works and is often the starting point and foundation. Not only through sound or, more precisely, through her compositions themselves - which she weaves into her installations in the form of melodic, dissonant background noise, everyday bodily sounds, fine, barely audible chord sequences, or extremely distorted classics of music history - but also through objects like speakers, bells, or sound-dampening egg cartons. There is something dissecting about how the artist deals with and processes sound. She poses questions that understand the medium not as something incidental but rather as a powerful actor - in what manner do notions like noise, image, sound, form, silence, music, social and everyday life blend? What effects does sound have on its surrounding environment and architecture? What is the

inaudible, and how does sound influence areas beyond the visible? Sound has become a sculpture that relates to the space and to the listeners and demands to

be related to as well.





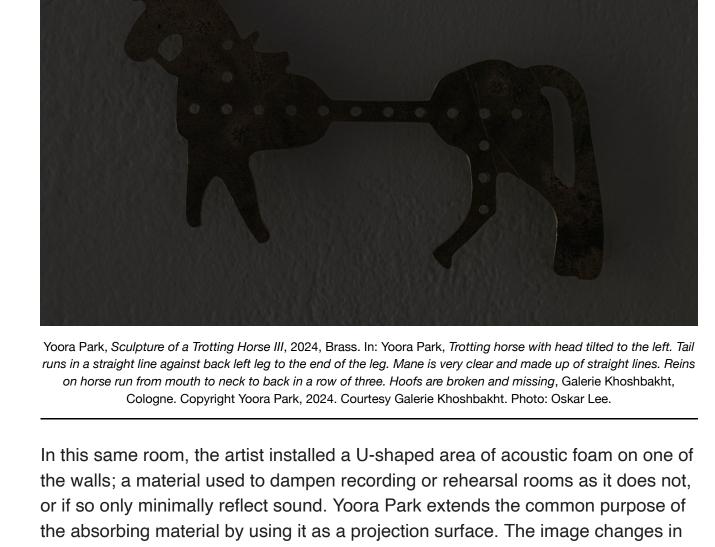
only reveal themselves upon the second or third glance. Resting casually, even sluggishly on walls, the objects are a torn sail, a leaf, and a horse, not easily recognizable as such. These are cut-outs the artist made from a traditional Korean gong, used in shamanic rituals to signal the beginning of a ceremony and to accompany it acoustically. In the context of their origin, the hand-sized

In the first and second rooms, the artist placed three small-format sculptures that

sculptures seem to become performative objects that mark a threshold moment, even though the "either-or" of this moment remains undefined. The leaf-like sculpture rests quietly on wooden slats arranged as a group in a manner reminiscent of Minimal Art, leaning against one of the gallery walls. The slats were once part of a door; an object whose symbolic meaning is hard to ignore—not only can it represent the inside and outside, notions of transition and transfer, but also the ones of access codes. The artist leaves it open where the door once led to and which paths are now blocked.

description in the FBI's National Stolen Art File database, which lists stolen art objects in the hopes of returning them to their rightful owners. The entry was made on December 31, 1969, the day before the new year. While the image of the horse on the homepage is extremely blurry and pixelated, its verbal description couldn't be more detailed. The image disappears behind the text's precision. It's as if the description is a kind of Braille along which the object becomes graspable. The visual standing alone eludes any clarity. Since the dimensions of the missing horse curiously did not match the specified size of 11 x 7 cm, Park simply stretched her reproduction and mounted it on the wall like a puzzle.

Only in the last room does one find the titular object—the trotting horse—that Park also made from the Korean gong. The artist discovered the image and



creature floats soothingly over the black, curved surface. As beautiful and meditative as the scene appears, there is also something oppressive about it. Just like the creature, which stands for the adaptability and resilience of life forms in constantly changing environments, being held captive in this narrow space. What looks like an uncoordinated dancing air dancer, Sisyphus-like, doomed to

become an ade on roadsides, is Rock 'n' Roll legend Elvis Presley. He, too,

stylized as an icon and confined to immortality.

absolution, bound between two states of being.

energetically fluttering and dancing, seems trapped in this dark, curved scene,

"Here, as I could hear, there was never

an unknown rhythm. On the two pillars of the U form, both a violet-colored

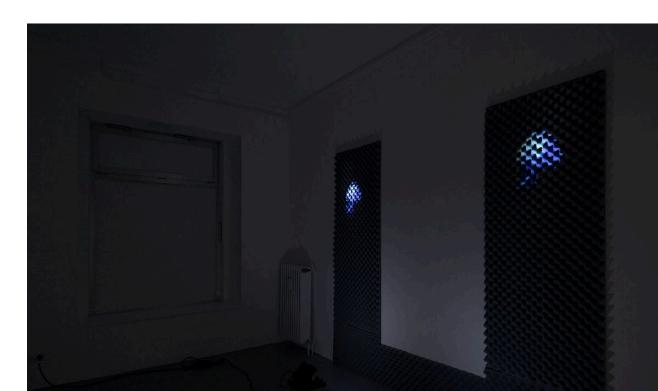
dancing figure and a glowing jellyfish are on display. The invertebrate, fluorescent

weeping, only sighs that made the eternal air tremble." Dante Alighieri, Inferno The artist speaks of limbo—a narrative originating in Catholic theology that has always been outdated, but that was officially heavily revised in 2007. It states that there is a forehell where innocent souls reside, who are denied heaven and the

sight of God. In this imaginary non-place, time stands still, while one waits for

In a carefully balanced synthesis of sculpture, sound, and light, Yoora Park

creates a space that, while not inviting, is challenging and perhaps oppressive, but also has a remarkable pull; one is enticed and called by all the things and phenomena to be experienced. Time becomes the defining theme—the movement of light, the breathless rhythm of the sound loop, the rhythm of the projection, the time required by the body to adapt to the darkened gallery space etc. "Temporality feels material," writes Annie Goodner in the exhibition text—and it becomes quite literally physically tangible. Time as a process. Thus, the installation - as the works partly do themselves - evolves, constantly changing through light and sound. The space breathes, it synthesizes and absorbs.



Yoora Park, Gatekeepers, 2024, Projection, acoustic foam. In: Yoora Park, Trotting horse with head tilted to the left. Tail runs in a straight line against back left leg to the end of the leg. Mane is very clear and made up of straight lines. Reins on horse run from mouth to neck to back in a row of three. Hoofs are broken and missing, Galerie Khoshbakht, Cologne. Copyright Yoora Park, 2024. Courtesy Galerie Khoshbakht. Photo: Oskar Lee.

Emptiness, openness, and free space play a crucial role here. As do the cut-outs in the wood, the cut-outs of the gong, the free, shadow-populated interstices. Emptiness is the undefined but also form-giving moment where meaning is created. The artist leaves the space, opens it, lets it go, through and despite the space-filling sound and light play. As with the phantom words, the human desire for categorization is played with. In the logic of the potentially missing, the perception of the recipient becomes the center of the work's experience, as empty spaces are then filled in and the supposedly "missing" elements are visually or physically replaced. There is a particular beauty in the rigorous spatialization of sound, the sound that distorts what was previously understandable to the point of unrecognizability. The sound leaves the purely auditory realm in order to transition into the haptic. In this manner, the experience of the works is no longer just

rational but primarily physical, giving the latter a uniquely appealing ambiguity. Generously and impressively restrained, Yoora Park leaves her installation to the conditions of space and time, whose contours she drew wisely and carefully. What remains are small traces, anecdotes, and hints that the artist leaves behind for visitors, tempting them to explore the space, to relate to it, to decode it like a

puzzle while the light here and there illuminates the darkness. Kerstin Renerig is the Curatorial Assistant to Yilmaz Dziewior, Director of Museum Ludwig Cologne. She lives and works between Cologne and Berlin.

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